PROPOSED NO: RUBY CHOW

85-592

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motion no. <u>6406</u>

A MOTION authorizing the county executive to make a grant application for funds in the approximate amount of \$2,408,590 to support improvements at the Boeing Field/King County International Airport, Grant File No. 521.

WHEREAS, the U.S. Department of Transportation, Federal

Aviation Administration is empowered to make grants to support

improvements at public airports, and

WHEREAS, acquisition of the Firestone property will increase the space available for additional aircraft storage facilities, and

WHEREAS, lighting installations of the main runway and the northeast taxiway are in need of major overhaul and rehabilitation, and

WHEREAS, improvements to surfaces of aprons and taxiways to increase strength, improve drainage, and make taxiways wider are necessary to increase the capabilities and efficiency of the airport, and

WHEREAS, improvements are necessary to the south drainage system to minimize hazards to aircraft, and

WHEREAS, the property acquisition, improvements to lighting systems, improvements to aprons, runways, and taxiways, and improvements to the drainage system will assist the county in meeting the needs of the users of Boeing Field/King County International Airport;

NOW, THEREFORE, BE IT MOVED by the council of King County:

A. The King County executive is hereby authorized to make application for funds in the approximate amount of \$2,408,590 to the Department of Transportation, Federal Aviation Administraton on behalf of King County;

B. The King County executive is hereby authorized to file and execute such application and enter into and execute such contracts as are required by the grantor;

- C. The King County executive is also authorized to enter into and execute such subcontracts as are necessary for the implementation of the project;
- D. The Department of Transportation is hereby assured full compliance with Title VI of the Civil Rights Act.

PASSED this 16th day of Occuber, 1985.

KING COUNTY COUNCIL KING COUNTY, WASHINGTON

Chairman

ATTEST:

Clerk of the Council